

From
The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

To

Bundle 71
The ~~town~~,
~~the~~, Corporation of Madras
Ms-3

Letter No. *A2/16202/94* Dated: *- 10-94*

Sir,

Sub: MMDA - Planning Permission - Construction of *Shop &*
residential/~~commercial~~ building at Plot No. *43, Janakiram Nagar*
in *T.S.No. 1 part* of *Sembium*
village - approved - regarding.

Ref: Your Lr.No. *WDC D4/PPA M. 3279/94 dt: 25.7.94*

....

The Planning Permission Application received in the reference
cited for the construction of ~~residential/commercial~~ *Shop and* building at
Plot/~~Door~~ No. *43, Janakiram Nagar* in *T.S.No. 1 part* of *Sembium*
village was examined and found approvable, as per the revised plans
submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following
conditions:

- i) 'In the Open Space within the site to the extent feasible
trees be planted and the existing trees preserved by the
applicant.'
- ii) 'To ensure that the plans for the new buildings will incor-
porate the approved designs for mosquito-proof over head
tanks and walls.'
- iii) 'To pay improvement charge and Open Space Reservation Charge
and other charges as applicable'.

3. The applicant has remitted the

- | | | | |
|-----------------------------------|----|----|-------------|
| i) Development Charge | .. | .. | Rs 400/- |
| ii) Scrutiny charge | .. | .. | Rs 100/- |
| iii) Regularisation charge | .. | .. | Rs 2100/- |
| iv) Open Space Reservation charge | .. | .. | Rs 22,500/- |

Vide Chailan No. *62101*

dated: *19.10.94*

4. The approved plans are numbered as Planning Permit No.
A/16477/373/94 and 3 copies of the same along with two copies
of the Planning Permit are enclosed herewith for taking further action,
in this regard.

Encl: 1. 3 copies of approved plans
2. 2 copies of the planning permit.

Yours faithfully,

Copy to:

Mr. Ezhil Arani,
66, T.V.K. Nagar,
Sembium, Madras-11.

[Signature]
28/10/94
for MEMBER SECRETARY.